

In your hands--

THE FOLK HYMNAL . . . a compact and comprehensive volume designed for use in campus gatherings, youth groups, singalongs, rallies, camps, church schools, and in the worship service as a companion to the regular church hymnbook.

The music, set in comfortable keys, ranges from old historic folk melodies of many lands through spirituals and contemporary gospel songs to "composed folk." The tunes are simple and singable—in fact, songs which are essentially soloistic or choral in style have been avoided, however popular they may be.

The texts have been selected for their positive nature, their comprehensibility and their adherence to scriptural truth. A wide scope of subjects and themes is covered.

A basic keyboard harmonization—upon which free improvisation is recommended—has been provided in most cases. However, the ideal accompaniment is *guitar*. Of course the addition of string bass and percussion, at your discretion, is appropriate too.

"Sing"cerely,

JOHN W. PETERSON

WARNING: IT IS BOTH ILLEGAL AND UNETHICAL TO REPRODUCE THE MATERIAL MERRIN BY ANY MEANS, WHETHER BY PHOTOG-RAPHY, MECHANICAL DUFLICATION OF HANDWRITING.

Cover photo by courtesy of The Gamble Folk Singers Minneapolis, Minnesota

NOTICE

Twenty-one songs from the "Folk Hymnal" are available on a sing-a-long record, cassette or cartridge. Ask for FOLK HYMNAL IN SOUND FOR SING-A-LONGS—catalog number ZLP 834S (Record), ZLC 834S (Cassette), ZLT 834S (Cartridge). (The recorded songs are taken from pages 7, 9, 15, 17, 22, 23, 30, 45, 55, 68, 69, 71, 72, 73, 74, 79, 84, 94, 101, 115, 121).



Compiled by NORMAN JOHNSON and JOHN W. PETERSON

Each Song Has Been Newly-Arranged by NORMAN JOHNSON

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PRICE \$1.50 EACH





Let Us Break Bread Together



2. Let us drink wine (or the cup) together . . . 3. Let us bow 'round the altar. . . 4. Let us praise God together . . .

Our Times Are in Thy Hand



Charles Wesley, alt.

1. A charge to keep I have -A God to glorify, Who gave His Son my soul to save

2. To serve the present age, My calling to fulfill-O may it all my pow'rs engage To do my Master's will!

And fit it for the sky.

TO HE SUNG TO THE PRECEDING TUNE

3. Arm me with jealous care As in Thy sight to live; And O Thy servant, Lord, prepare A strict account to give!

4. Help me to watch and pray, And on Thyself rely, And let me ne'er my trust betray, But press to realms on high,

The Church Within Us

Kent Schneider









work and weep; ___ Feed my lambs, my son,_ feed my sheep

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Kum Ba Yah (Come by Here)

From Angola, Africa Repeat Chorus after each stanza. Kum is pronounced "koom." Very slowly Chorus: Kum ba yah, my Lord, kum ba yah! Kum ba yah, my Lord, kum ba 1. Some-one's cry-in', Lord, kum ba Some-one's cry-in', Lord, kum ha 2. Some-one's sing-in', Lord, kum ba Some-one's sing-in', Lord, kum ba 3. Some-one's pray-in', Lord, kum ba yah. Some-one's pray-in', Lord, kum ba



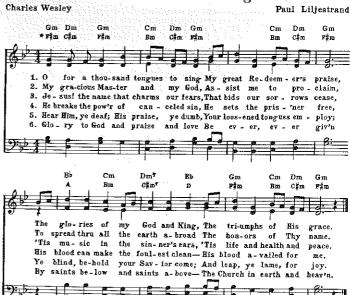
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12 When I Survey the Wondrous Cross

1. When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most—
I sacrifice them to His blood.

TO BE SUNG TO THE PRECEDING TUNE

2. See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Orthorns compose so rich a crown?
Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.



*Optional for Guitar, with or without Capo.

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This melody is effective with the familiar texts of "While Shepherds Watched Their Flocks by Night" and "Joy to the World!" (without any repetition of text).

Am I a Soldier of the Cross?

THE Cross? 14
TO BE SUNG TO THE PRECEDING TUNK

Isaac Watts

Am I a soldier of the cross?
 A foll'wer of the Lamb?
 And shall I fear to own His cause

2. Must I be carried to the skies
On flow'ry beds of ease,
While others fought to win the prize
And sailed thru bloody seas?

Or blush to speak His name?

8. Are there no foes for me to face?

Must I not stem the flood?

Is this vile world a friend to grace,

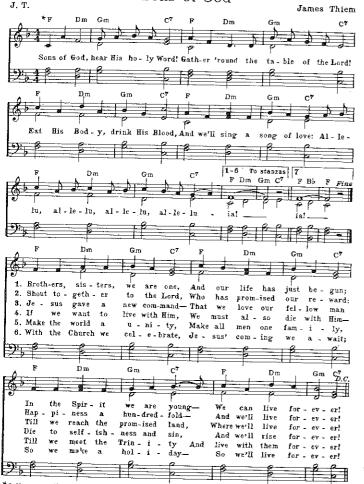
To help me on to God?

4. Sure I must fight if I would reign— Increase my courage, Lord! I'll bear the toil, endure the pain, Supported by Thy word.

Yesterday, Today and Tomorrow 15 Jack Wyrtzen Don Wyrtzen May be simplified for guitar by playing all four stanzas in the key of D (third stanza), sustaining the D chord at the end of the stanza instead of modulating through the Bb7 chord at the end. Am Dm TWO - PART Yes-ter-day He died for me, yes-ter-day, yes-ter-day, Yes-ter-day He died for me, yes-ter-day, Yes-ter-day He died for me, died for me - This is Bbm Ebm To day He lives for me, to-day, to-day, Fm G Bom Ebm To-day He lives for me, to-day, To-day He lives for me, lives for D Bm me - This is vic-to-ry. To-mor-row He comes for me, He comes @ 1966 by Singspiration, Inc. All rights reserved.

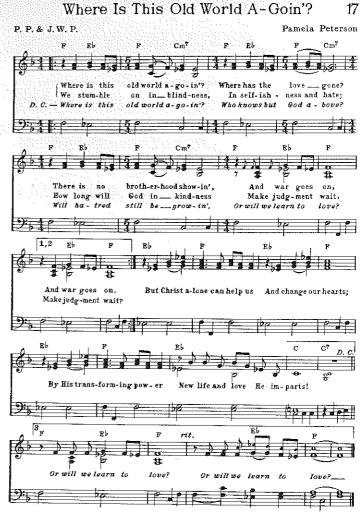
Yesterday, Today and Tomorrow - 2



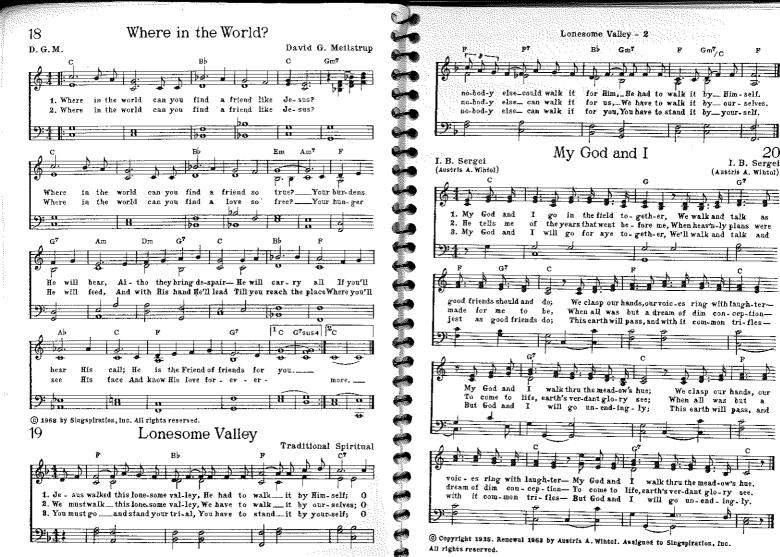


*Gultars -- optionally one half-step lower, repeating a pattern of E-C#m-F#m -B7 throughout. © Copyright 1966 by F. E. L. Publications, Ltd., 1543 W. Olympic Blvd., Los Angeles, California 90015. Used by permission.

From the recording, MASS FOR YOUNG AMBRICANS

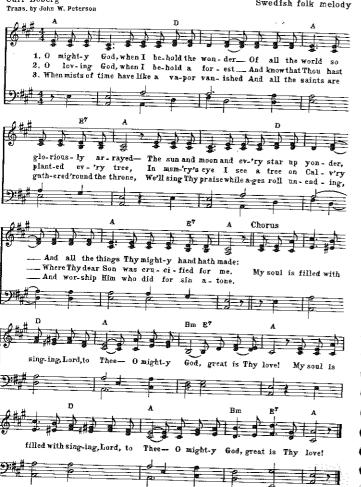


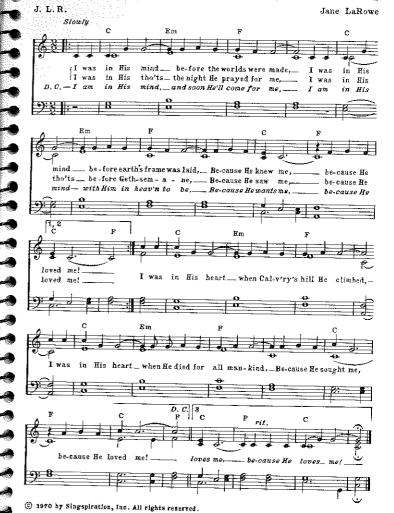
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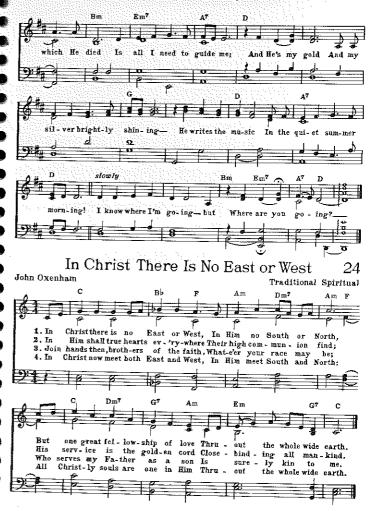
I. B. Sergei

Swedish folk melody



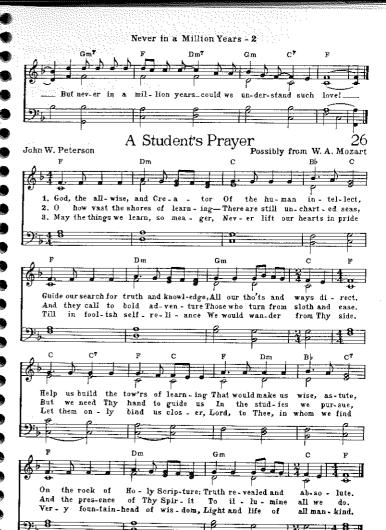






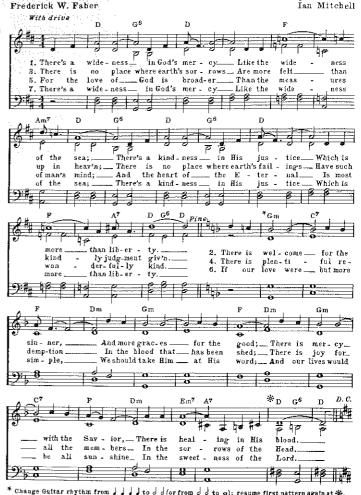






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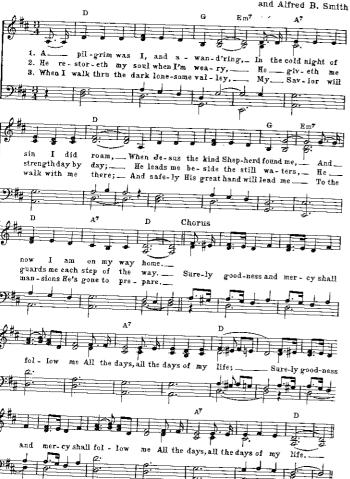


Change Guitar rhythm from I I to d d(or from d to o); resume first pattern again at %. @ Copyright 1966 by F. E. L. Publications, Ltd., 1543 W. Olympic Blvd.,

J. W. P. & A. B. S.

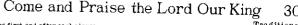
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John W. Peterson and Alfred B. Smith

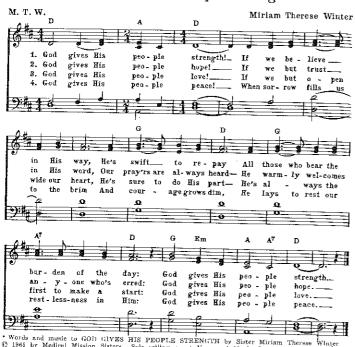


Surely Goodness and Mercy - 2





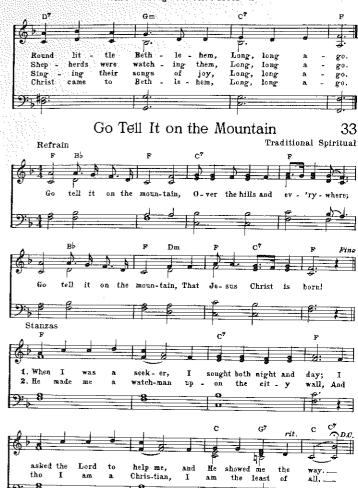




Words and music to GOD GIVES HIS PEOPLE STRENGTH by Sister Miriam Therese Winter O 1965 by Medical Mission Sisters, Sole selling agent Vanguard Music Corp., 250 W, 57th St., New York, NY 19019. All rights reserved. Permission granted to reprint by Vanguard Music Corp., Available on album #AVS-101 from Avant Garde Records, Inc., 250 W, 57th St., New York, NY 19019

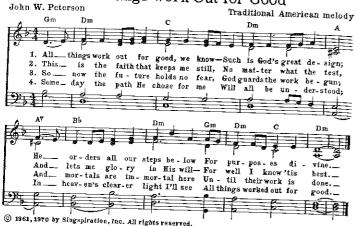
Winds Through the Olive Trees





Harry Bollback н. в. DmВЬ (Ring the bells, ___ ring the bells, Let the whole world know Born to die that man might live, Came to earth new life to give, ВΡ Man y years Christ was born in Beth - le - hem of Ma - ry, born so low, Man-y years God the Fa - ther gave His Son, Gave His own be - lov - ed One To this wick - ed, sin - ful earth, To bring man-kind His love, new birth: Ring the bells, ring the bells, Let the whole world know Christ the Sav. ior go! ___ lives to - day As He did so long a

L. S. J. Lois Solie Johnson Bm7 Bm? 1. What is this I see shin-ing here for me? Bright-ly col - ored 2. Feel so full of peace, feel so full of joy- All be-cause a D B Bm7 Bm7 lights up - on a Christ-mas tree! What is this I hear fill-ing all the air? man ger held a lit the Boy! Why did He come down from His home up high? Em D Em Bells a - gai - ly ring - ing, ring - ing ev - 'ry-where! What is this I feel Why did He leave heav - en know-ing He would die? He came down be-cause deep in-side of me? Feel like run-ning, feel like shout-ing, feel so free! loves you and me, He came down to save us and to CODA Em Bm7Em E That is why I feel, deep in-side of me, Joy and peace and hap-pi-ness and vic-to-ry! @ 1970 by Singspiration, Inc. All rights reserved.



37 How Wonderful That Book Divine

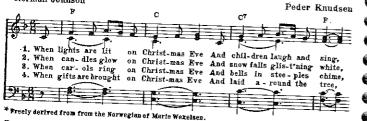
John Fawcett (alt.)

TO BE SUNG TO THE PRECEDING TUNK

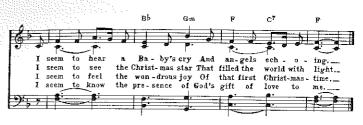
- 1. How wonderful that Book divine, By inspiration giv'n: Bright as a lamp its doctrines shine To guide our souls to heav'n.
- 2. Its light, descending from above -Our sin-sick world to cheer, Displays a Savior's boundless love And brings His glories near.
- 3. It shows to man his wand'ring ways And where his feet have trod, And brings to view the matchless grace Of our forgiving God.
- 4. It lights our path, it lifts our hearts, Along the upward way; It life and joy and peace imparts Till dawns eternal day.

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38 When Lights Are Lit on Christmas Eve * Norman Johnson



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The Lord's My Shepherd

Early American melody

Psalm 23 From the Scottish Psalter

- 1. The Lord's my Shep herd-I'll not want; He makes me down to lie 2. My soul He doth re-store a-gain, And me to walk doth make
- 3. Yea, tho I walk thru death's dark vale, Yet will I fear no ill, 4. My ta - ble Thou hast fur nish ed In pres ence of my foes;
- 5. Good-ness and mer cy all my life Shall sure ly fol low



pas - tures green-He lead - eth me The qui - et With- in the paths of right-cons-ness, E'en for His ownname's sake. For Thou art with me, and Thy rod And staff me com- fort still. My head Thou dost with oil a-noint, And my cup o-ver-flows. And in God's house for ev - er - more My dwell - ing place shall be.

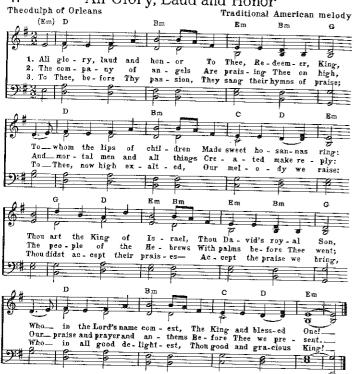
Amazing Grace

40

John Newton

TO BE SUNG TO THE PRECEDING TUNE

- 1. Amazing grace -- how sweet the sound -- 3. Thru many dangers, toils and snares That saved a wretch like me! I once was lost but now am found, Was blind but now I see.
- 2. Twas grace that taught my heart to fear, 4. When we've been there ten thousand years, And grace my fears relieved; How precious did that grace appear The hour I first believed!
- I have already come; 'Tis grace hath brought me safe thus far, And grace will lead me home.
 - Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun



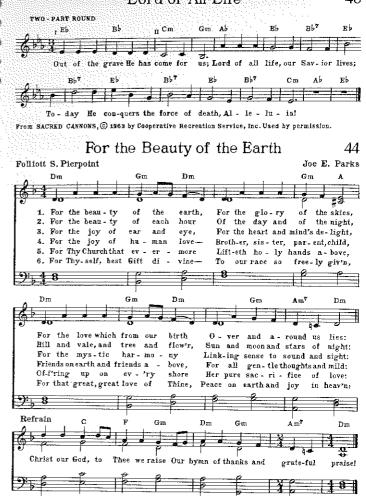
42 God Is My Strong Salvation

Psalm 27: 1-3 Versified by James Montgomery

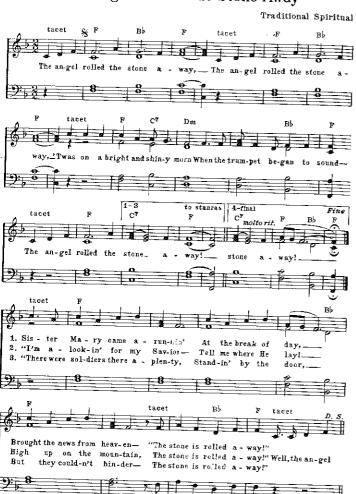
1. God is my strong salvation-What fee have I to fear? In darkness and temptation, My light, my help is near. The hosts encamp around me, Firm in the fight I stand; What terror can confound me With God at my right hand?

TO BE SUNG TO THE PRECEDING TUNK

2. Place on the Lord reliance-My soul, with courage wait; His truth be thine affiance When faint and desolate. His might thy heart shall strengthen, His love thy joy increase; Mercy thy days shall lengthen -The Lord will give thee peace.

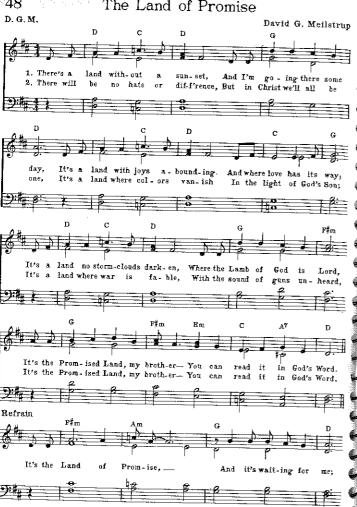


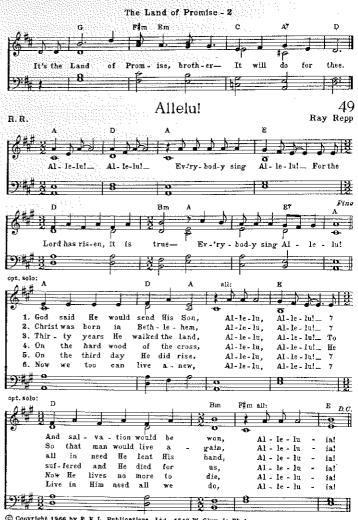
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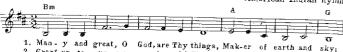


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American Indian hymn



2. Grant un- to us com - mun-ion with Thee, Thou star- a - bid - ing One;

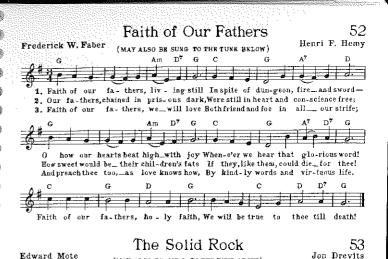


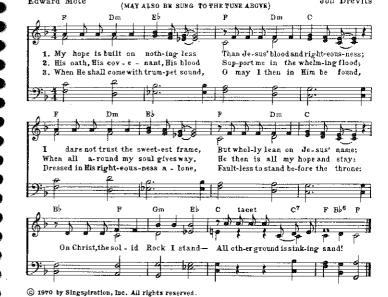
Thy hands have set the heav-ens with stars, Thy fingers spread the mountains and plains; Come un - to us and dwell with us - With Thee are found the gifts of ____ life;

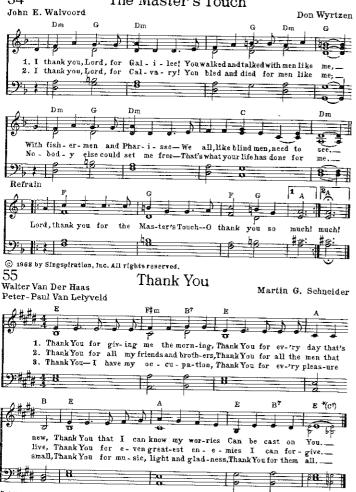


Lo, at Thy word the wa-ters were formed, Deep seas o - bey Thy voice ._ Bless us with life that has no end, E-ter-nal life with Thee. Words from the DAKOTA INDIAN HYMNAL, copyright 1916 by Olive W. Riggs. Used by permission.









- * After stanza three, the key of each succeeding stanza may rise one-half step, if so desired.
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- 4. Thank You for many little sorrows, Thank You for ev'ry kindly word, Thank You that ev'rywhere Your guidance. Reaches ev'ry land.
- 5. Thank You— I see Your Word has meaning, Thank You— I know Your Spirit here, Thank You because You love all people, Those both far and near.
- 6. Thank You, O Lord You spoke unto us, Thank You that for our words you care, Thank You, O Lord — You came among us, Bread and wine to share.
- 7. Thank You, O Lord—Your love is boundless, Thank You that I am full of You, Thank You—You make me feel so glad And thankful as I do.

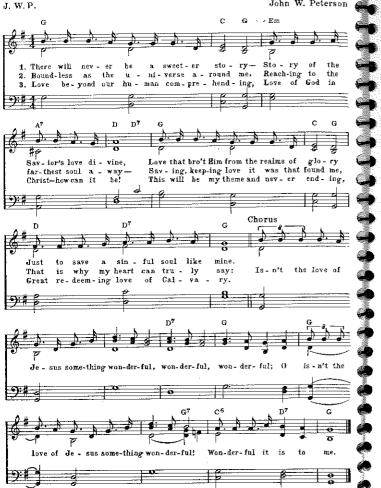
Traditional Spiritual

He's Got the Whole World in His Hands 56



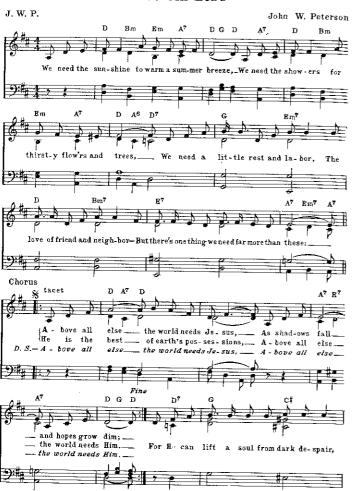
Ralph Carmichael

John W. Peterson





The Savior Is Waiting

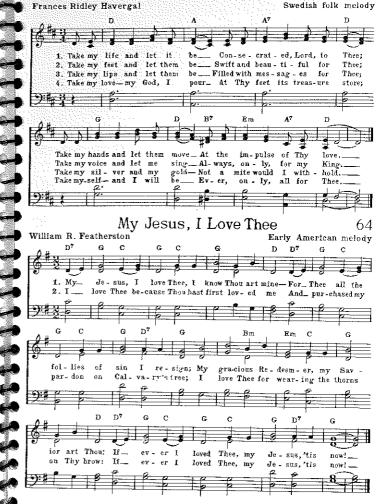






Breathe on Me, Breath of God

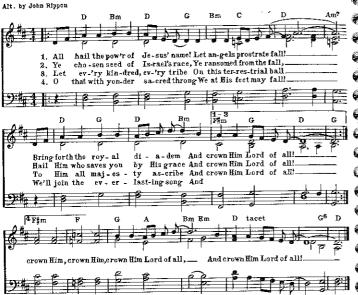




All Hail the Power

Norman Johnson





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66 Ewald Bash

Exaltation

at the Coming of the Word

Traditional Spiritual

From John 1:1-18
Repeat Chorus after each stanza

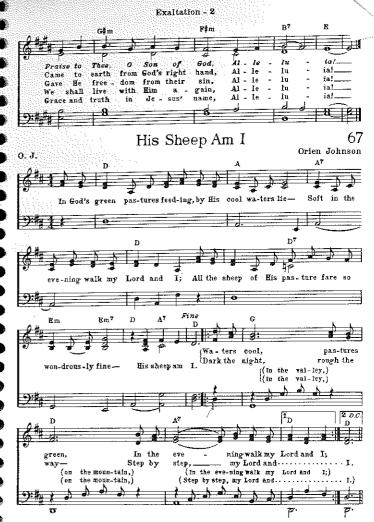
Chorus: Glo-ry be to Thee, O Lord, Al-le-lu-ial

1. The true light that en-light-ens man, Al-le-lu-ial

2. And to all who be-lieve in Him, Al-le-lu-ial

3. Word made flesh has dwelt with man, Al-le-lu-ial

4. For the law thru Mo-ses came, Al-le-lu-ial

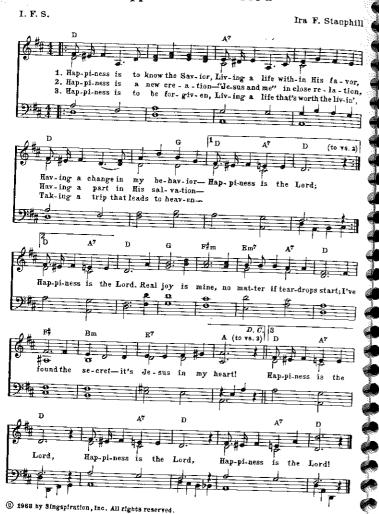


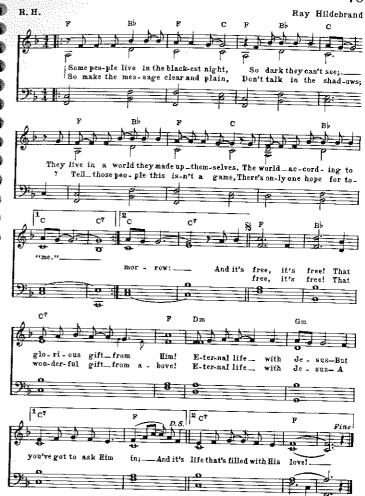
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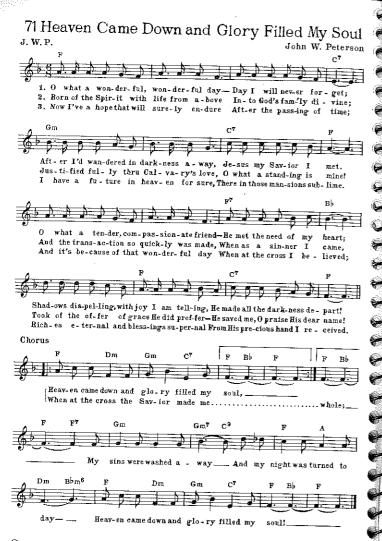
Let the Whole World Know! - 2 Bm7 For in Christ new life we found, And our lives were changed a-round, Bm7 Em Em? A? Now we trav el heav en bound -Let the whole world know!____ Like a bright-ly shin-ing light In the dark-ness of the night, D Bm Em We will stand for truth and right - Let the whole world know! D Bm Em D Bm Em wholeworld know! Let the whole world know! Let the wholeworld know!

69



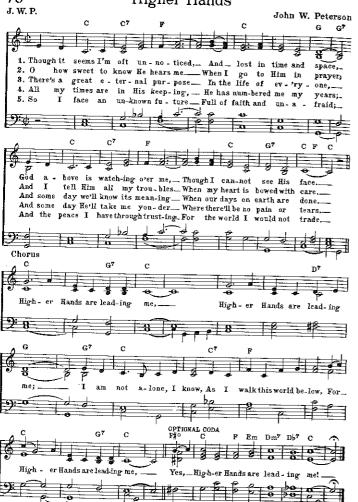


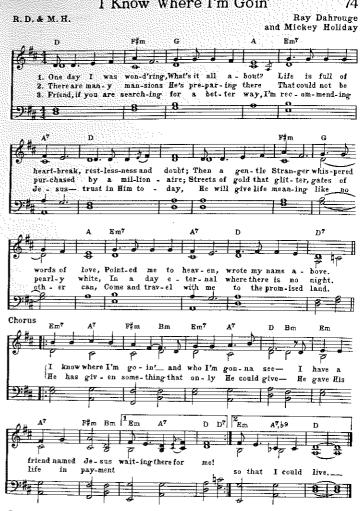
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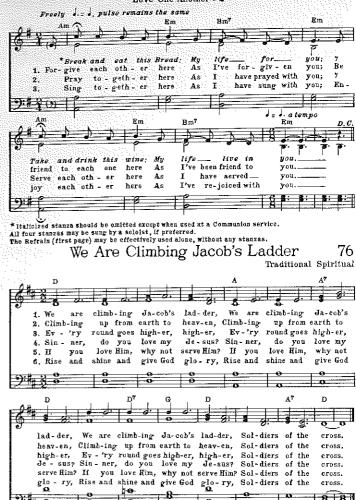
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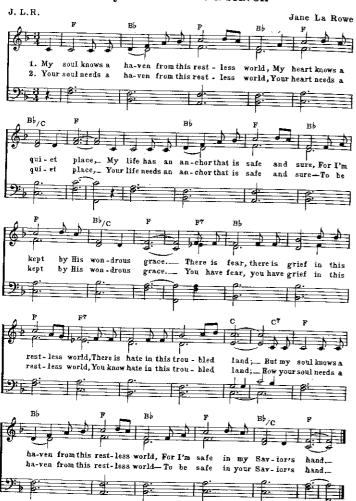


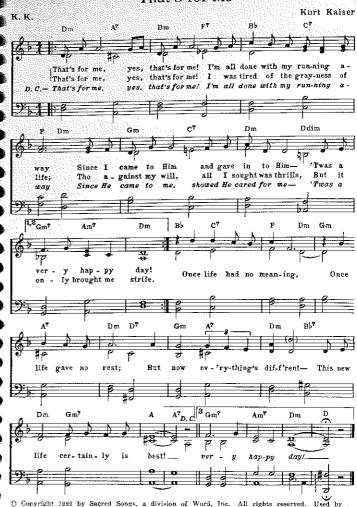


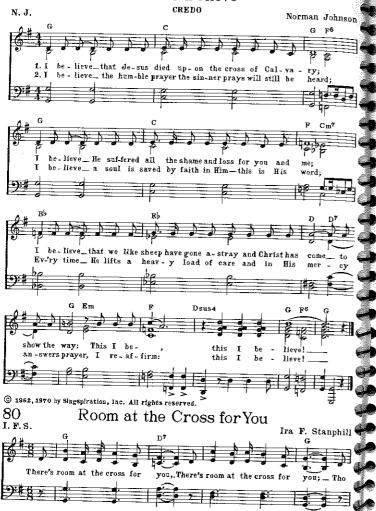
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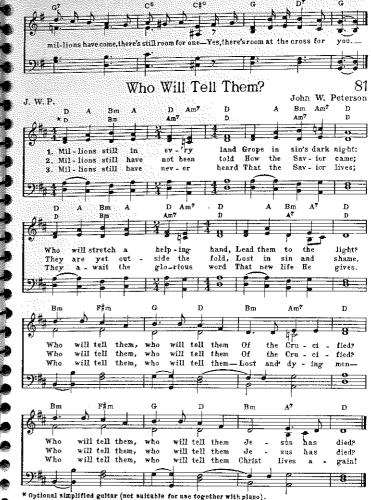




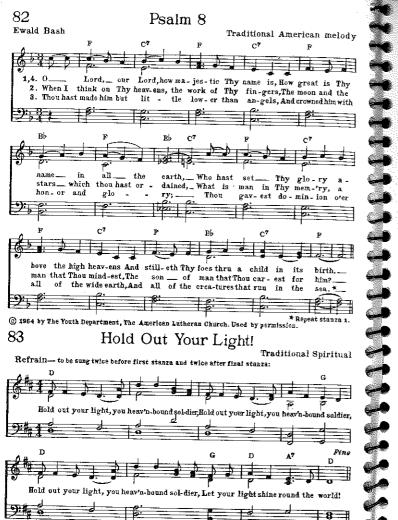


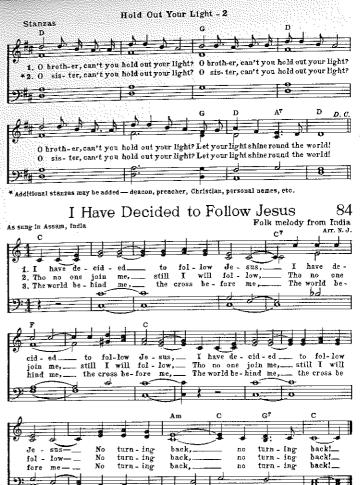






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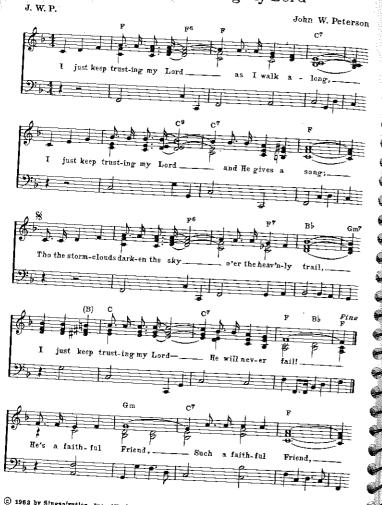


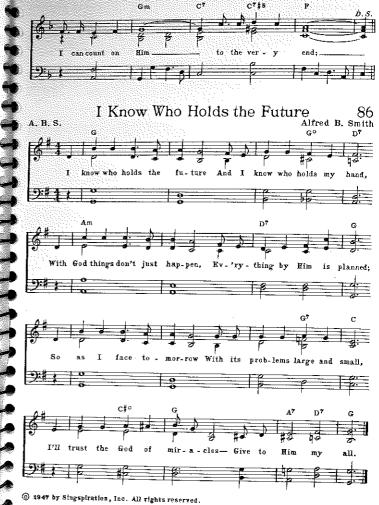


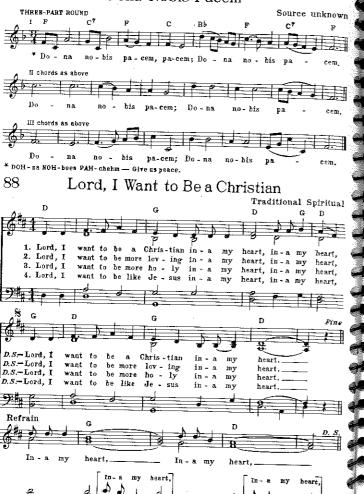
Optional: 4. Take the whole world but give me Jesus I'll follow Him, I'll follow Him.

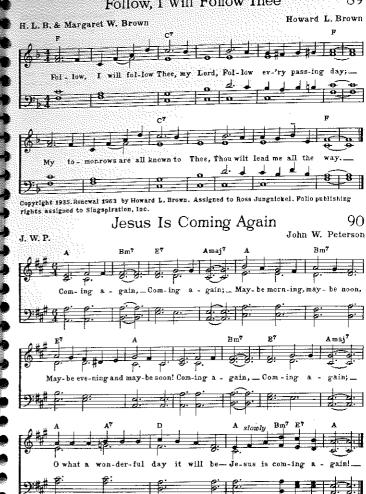
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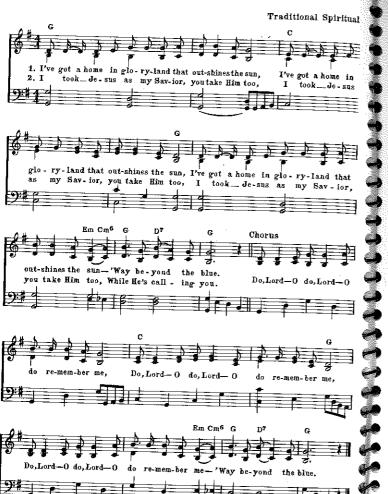


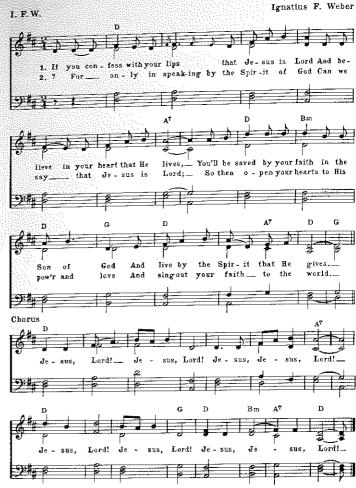






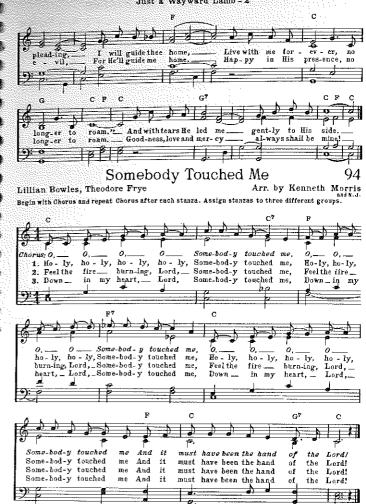
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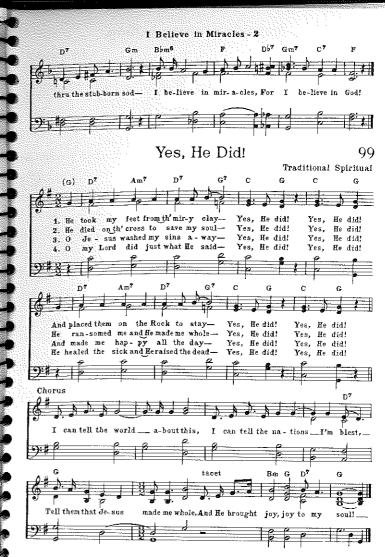
Optional 4. - Were you there when He rose up from the grave?

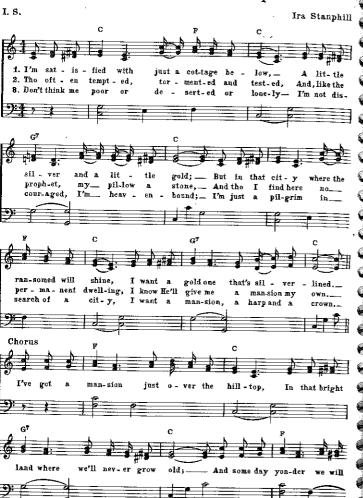
There Is a Fountain



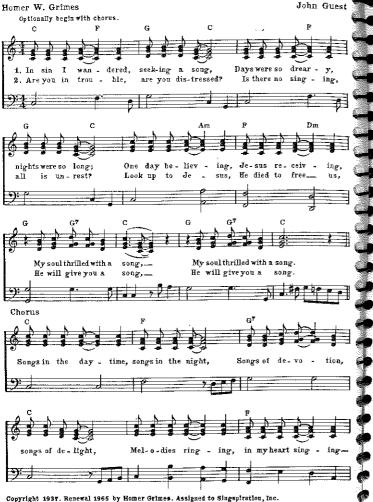
change in one Re-deemed thru Cal-va-ry! I've seen the lil- y push its way Up

Go threet er that the contract

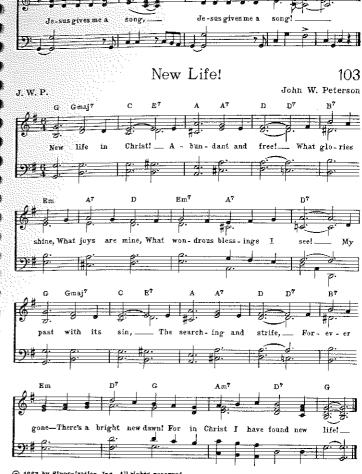




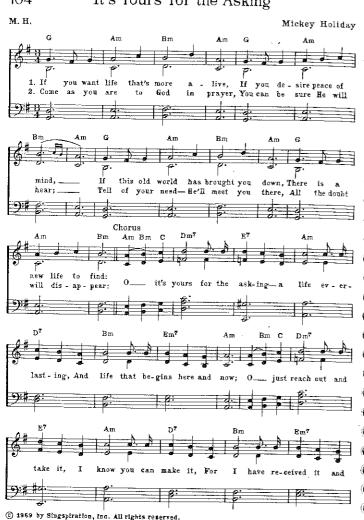


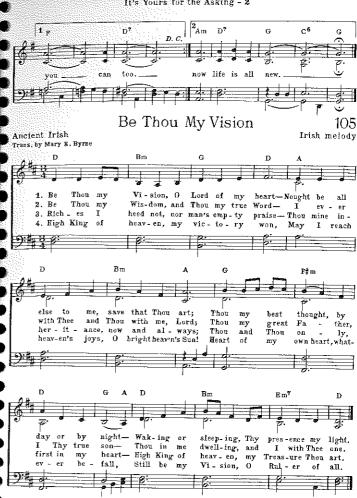


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Words from "The Poem Book of the Gael," edited by Rieanor H. Hull. Used by permission of the Editor's Literary Estate and Chatto and Windus, Ltd. London.



Washington Gladden Traditional American melody Mas-ter, let me walk with Thee In low-ly paths of serv-ice free: 2. Help me the slow of heart to move By some clear, win-ning word of love. 3. Teach me Thy partience! still with Thee In clos-er, dear-er com-pa-ny, 4. In hope that sends a shin-ing ray Far down the fu-ture's broad'ning way. Tell me Thy se-cret-help me bear The strain of toil, the fret of care. Teach me the way-ward feet to stay And guide them in the home-ward way. In work that keeps faith sweet and strong, In trust that tri-umphs o - ver wrong, In peace that on - ly Thou canst give, With Thee, O Mas-ter, let me live.

107

Just As I Am

Charlotte Elliott TO BE SUNG TO THE PRECEDING TUNE

1. Just as I am, without one plea But that Thy blood was shed for me, And that Thou bidd'st me come to Thee. O Lamb of God, I come! I come!

2. Just as I am, and waiting not

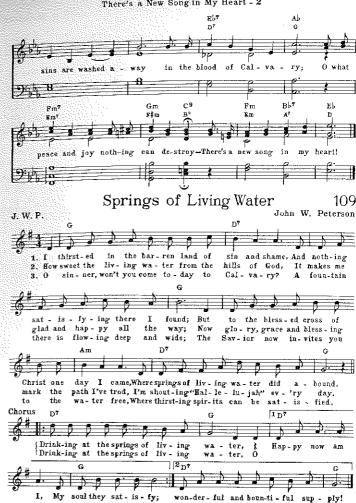
To rid my soul one dark blot, To Thee whose blood can cleanse each spot, O Lamb of God, I come! I come!

There's a New Song in My Heart 108

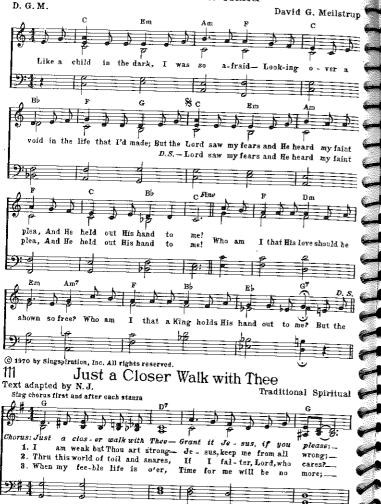


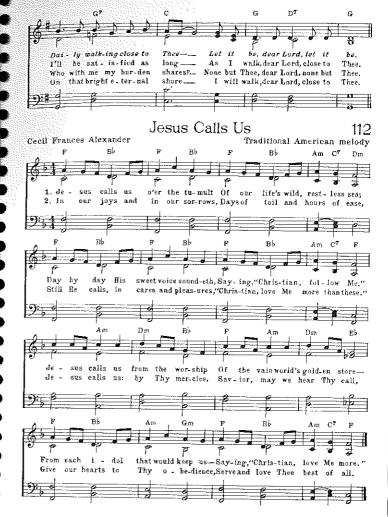
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There's a New Song in My Heart - 2



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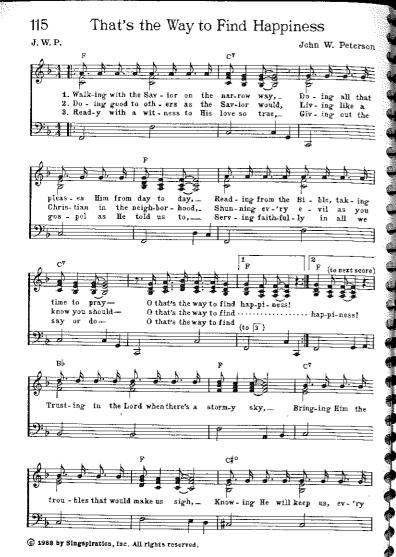


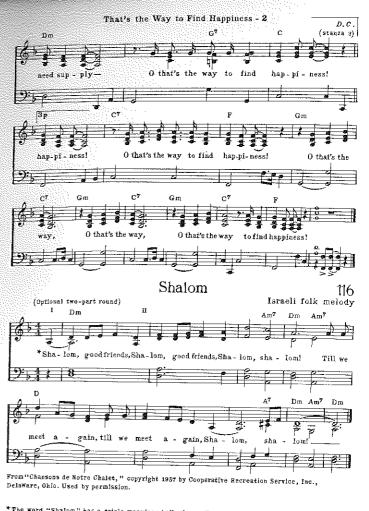




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*The word "Shalom" has a triple meaning: hello, farewell, and peace! — with special overtones of loving concern and sincere caring for each other.

At the beginning of a meeting or as an expression of fellowship during a meeting, change text to "AS we meet again."

Everywhere and Always - 2 117 Everywhere and Always Dm Bbm6 F М. Н. Mickey Holiday With eagerness and drive For my sin He died- ___ Ev-'ry-where and al-ways will be_ 1. There's a time for things to be said and done, There's a time for work and a (2. There's a) time to live and a time to die, Life is here to-day but it's 2 F just e-nough to serve Him. 2. There's a Him, Ďm time for fun, But the time is short and e - ter-ni-ty is long-So a pass-ing by, And the time that's spent in the serv-ice of the Lord Will eev_'ry.where and al-ways will be ___ just e-nough to serve Him, Gm7 Am7 Bb C7 rall. F B-6 life lived for Je sus can't go wrong! Ev-'ry-where and al-ways will be___ ev-'ry-where and al-ways will be ____ just e-nough to serve Him! ter-nal-lybring a rich re-ward! Taps Gm Am Bb C F (Select appropriate stanzas) . just e-noughto serve Je- sus; Since He bought re-demp-tion for me... 1. Fad - ing light dims the sight, And a star gems the sky, 2. Day done--gone the From the lake, from the hills, sun 3. Thanks and praise for our days 'Neath the sun, 'neath the stars,' Gm Am Bb C I will give Kim my all! gleam-ing bright; From a - far draw-ing nigh, He was cru - ci - fied, Falls the night. from the sky; is well— safe - ly rest. 'neath the this we know: God

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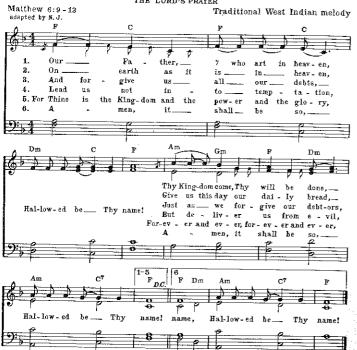
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Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son and Ho - Iy Chost.

120 Hallowed Be Thy Name



The basic prayer may be sung by a soloist or selected voices, with entire group singing the refrains.

Doxology

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